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Women and Men Integrate Facial Information Differently in Appraising the Beauty of
a Face

Abstract: 149 words

Main Text: 3548 words

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Abstract

Facial beauty plays a crucial role in social interactions, particularly in mating and reproduction. Therefore, the perceptual and cognitive mechanisms used for facial beauty assessment should be susceptible to different evolutionary and cultural pressures across genders and thus shape different observational appraising strategies. Using a novel approach, I evaluated the observers' subjective and unique importance given to specific facial attributes: eyes, nose, lips, and hair, and their spatial organization in the process of appraising the beauty of the whole face. These importance measures reveal the modulation of the integration of attributes strategy across the gender of observers and the sex of face. The degree of agreement about the beauty of the studied facial attributes was modulated across gender of observers and, for women observers, also across sex of face. Finally, I show that beauty appraisal can be mainly explained by a simple additive manner of isolated facial attributes appraisals.

Keywords

Facial beauty; Perceptual integration; Analytical processing; Configural processing

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1. Introduction

The beauty of faces is influential in many aspects of social interactions in general (Dion, Berscheid, & Walster, 1972; Little, Burriss, Jones, & Roberts, 2007) and in choice of mate in particular (Buss & Barnes, 1986; Walster, Aronson, Abrahams, & Rottman, 1966). Since the publication of Darwin's theory of natural selection (1859), the variability of perceived attractiveness has been analyzed in terms of the evolved signal content of striking phenotypic features, arguing that reproduction with a more attractive partner will increase an individual's biological fitness (Andersson, 1994; Barrett, Dunbar, & Lycett, 2002; Little, Burriss, Jones, DeBruine, & Caldwell, 2008). Choosing the right mate is crucial for successful reproduction, so reliable mechanisms for such recognition are favored by evolution. As a result, evolutionary, and maybe even cultural, pressures may act differently on women and men and, as a result, shape different observational beauty appraisal strategies across male and female genders. In order to compare beauty appraisal strategies, one has to quantify the diagnostic dimensions of facial information that human observers use to judge the beauty of a face. Throughout history, several ideal characteristics of beauty have been suggested, mainly by formulating canons of face shapes and distances between selected facial landmarks of particularly meaningful and salient locations. The ancient Greeks believed aesthetic preferences fulfil certain geometrical conditions, such as the Golden Ratio. In the renaissance period, Neoclassical Canons were considered the ideal ratios of beautiful faces (Edler, 2001; Vegter & Hage, 2000).

73 Over the last few decades, many studies of facial beauty have focused on three main
74 diagnostic dimensions: averageness, symmetry and sexual dimorphism (Gangestad,
75 Thornhill, & Yeo, 1994; Langlois & Roggman, 1990; Perrett et al., 1998). On the other
76 hand, the role of facial parts such as eyes, nose, and mouth, and their spatial
77 organization and inter-attribute interactions (holistic processing) is a central issue in
78 facial recognition research, suggesting different mechanisms and brain activation with
79 single facial parts and their combinations (Arcurio, Gold, & James, 2012; Carey &
80 Diamond, 1977; Farah, Wilson, Drain, & Tanaka, 1998; Gold, Mundy, & Tjan, 2012;
81 Maurer, Grand, & Mondloch, 2002; Tanaka & Farah, 1993). The common view is that
82 the human perceptual system integrates facial information into a gestalt whole rather
83 than processing facial features in a non-interacting manner. The composite face effect
84 has been used in many studies to demonstrate that facial parts cannot be perceived
85 independently and therefore interact (Young, Hellawell, & Hay, 1987; Rossion, 2013).
86 Nevertheless, there are some examples for which information conveyed from isolated
87 facial parts is almost optimal when summed up in an additive manner (e.g., Maloney &
88 Dal Martello, 2006). To date, the extent to which the impression of isolated facial parts
89 shapes the assessment of facial beauty has not been studied.

90 What is the contribution of facial sub-regions and their spatial organization to the
91 assessment of the beauty of the whole face? Pointing out the beauty of specific facial
92 attributes is common in everyday life. The place of aesthetic characteristics of some
93 facial attributes is well demonstrated by commonly used phrases, such as ‘pretty eyes’
94 or ‘beautiful hair’. This suggests that facial beauty resides at different levels within the
95 whole face at one level and at the level of ‘facial parts’ attributes at sub-levels.

96 Nevertheless, the unique contribution of such specific sub-level attributes and the way

97 they are integrated to make a beauty appraisal of the whole face, have not been
98 investigated systematically and remain obscure.

99 Therefore, a prospective avenue for understanding the diagnostic dimensions which
100 humans utilize to appraise facial beauty is an approach that rigorously quantifies the
101 importance of the beauty of facial attributes, such as facial sub-regions and their
102 spatial organization, to the beauty impression of the whole face.

103 Here, I address three questions about facial attributes processing for the purpose of
104 beauty appraisal. Firstly, is the integration of facial attributes modulated by the gender
105 of observer and the sex of face? Secondly, to what extent are the inter-subjective facial
106 preferences modulated across facial attributes, gender of observer and sex of face?

107 While observers may associate a similar degree of importance with certain facial
108 attributes, they may disagree about the level of the beauty of individual attributes. A
109 category of attributes which has a high level of agreement within a group of observers
110 is an indication that there is a consensus, at least to some extent, about desirable
111 specifications, such as shape or color, in that category. Such unique specifications may
112 reflect a reliable signal of biological fitness or alternatively a social convention. Finally,
113 to what extent is beauty appraisal based on the additive processing of facial attributes?

114 In the current study, I quantitatively evaluate the unique contribution of specific facial
115 attributes to the beauty appraisal of whole faces. I use these measures to investigate
116 how the integration strategy is modulated across the gender of observers and across
117 the sex of face. Later, I study the modulations of inter-subjective homogeneity across
118 the gender of observers and across the sex of face. Finally, I show that the majority of
119 the feasible variance of beauty appraisal of the whole face is explained by the appraisal
120 of the isolated attributes I used in the current study.

121 The facial phenotype is derived by the biological sex; therefore throughout this paper,
122 I classify the face stimuli by their biological sex: female or male (Enlow, 1996).
123 However, since it is unknown which factors shape the strategy of beauty perception,
124 biological or cultural; I have chosen to follow the common distinction used in cross-
125 gender studies and classify the observers by the term 'gender': women or men.

126

127 **2. Method**

128 **2.1. Observers**

129 Sixty four observers (32 women, M=22.8, SD=2.3 years; 32 men, M=23.8, SD=2.7 years)
130 participated in a task rating the female face. Sixty four observers (32 women, M=22.4
131 years, SD=1.9 years; 32 men, M=23.8 years, SD=3.2 years) participated in a task rating
132 the male face. This sample size was determined in advance. As a data driven study
133 utilizing a novel method, the types of effects and their expected sizes were unknown.
134 All observers were students at the Hebrew University of Jerusalem, with normal or
135 corrected to normal visual acuity, who participated in the experiment for course credit
136 or monetary reward. All observers signed an informed written consent according to
137 the institutional review board of the Hebrew University of Jerusalem.

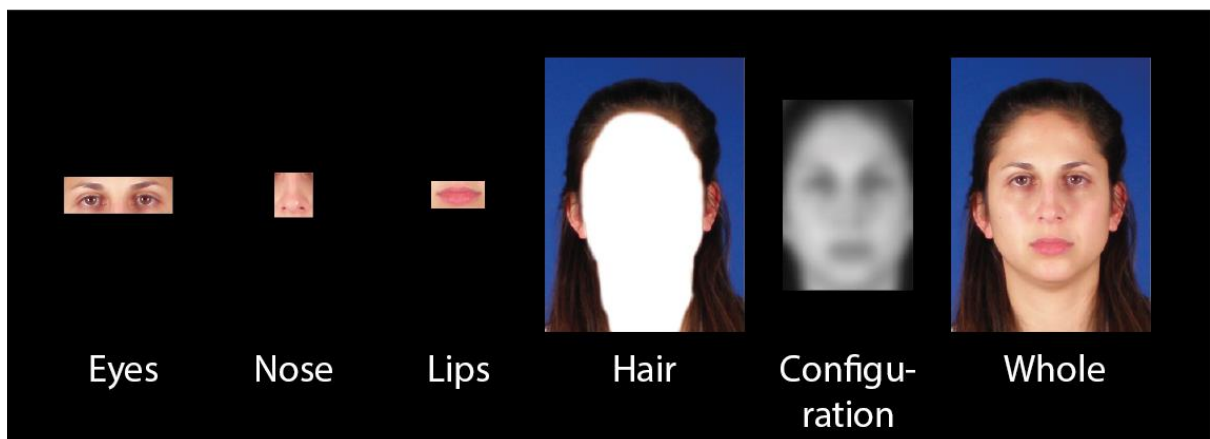
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139 **2.2. Stimuli and apparatus**

140 I used two sets of frontal headshot color photographs of individuals with neutral ex-
141 pressions: one set of 27 Caucasian females and one set of 27 Caucasian males (all mod-
142 els aged between 20 and 30). The faces had similar location, size, illumination, and
143 there were no beards, moustaches, earrings, eyeglasses, makeup, or jewellery. The res-

144 olution of all images was 350×480 pixels and the models had been instructed to as-
145 sume neutral expressions. Four facial fragments were cut out from the intact faces:
146 eyes (including eyebrows), nose, mouth, and hair (including ears, seen or occluded).
147 An additional stimulus category denoted here as ‘configuration’, was made to capture
148 the spatial organization of the eyes, nose and lips together with facial shape elements.
149 I denote the latter category as ‘configuration’, however this should not be confused
150 with the identically named term sometimes used in other studies. To create the con-
151 figuration stimuli, images of the whole face were converted into greyscale (to partial
152 out the facial coloration contribution leaving only the luminance channel), then low-
153 pass filtered with a critical band of approximately six cycles per face width (to partial
154 out the inner facial features specification; see Goffaux, Hault, Michel, Vuong, & Rossion,
155 2005), and finally cropped of hair. Figure 1 illustrates the six categories of stimuli:
156 eyes, nose, lips, hair, configuration, and the whole face. All stimuli were presented on
157 a 17 inch LCD screen at a viewing distance of 60cm.

158



159

160 **Figure 1. Stimulus categories.** From left to right: eyes, nose, lips, hair (and ears), configuration, and
161 whole face.

162

163 **2.3. Procedure**

164 Each observer participated in six different conditions, each focusing on a different
165 category: eyes, nose, lips, hair, configuration, and whole face. The first five conditions
166 were blocked by attribute and presented in random order of blocks and random order
167 of individual stimuli within blocks across participants. The whole face condition was
168 always presented as the final block in a random order of stimuli within blocks.

169 In each condition, pairs of images (of the same attribute and sex of face, e.g., two pairs
170 of male noses) were presented on screen, side by side, in a random order and a random
171 left/right juxtaposition. Participants were instructed to indicate, using a five
172 alternative forced choice method, which of the two images they thought was more
173 beautiful: 'the left image is much more beautiful'; 'the left image is slightly more
174 beautiful'; 'both images are equally beautiful'; 'the right image is slightly more
175 beautiful', and 'the right image is much more beautiful'. In most studies that address
176 the aesthetic aspects of faces and body the term 'attractiveness' is typically used.
177 Nevertheless, in the current study the participants were instructed to indicate the
178 'beauty' and not the 'attractiveness' of the face as the latter term can be interpreted
179 also in terms of sociability and may lead to different interpretations across
180 participants (e.g., in the case of a 'mean but beautiful' face).

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182 **3. Results**

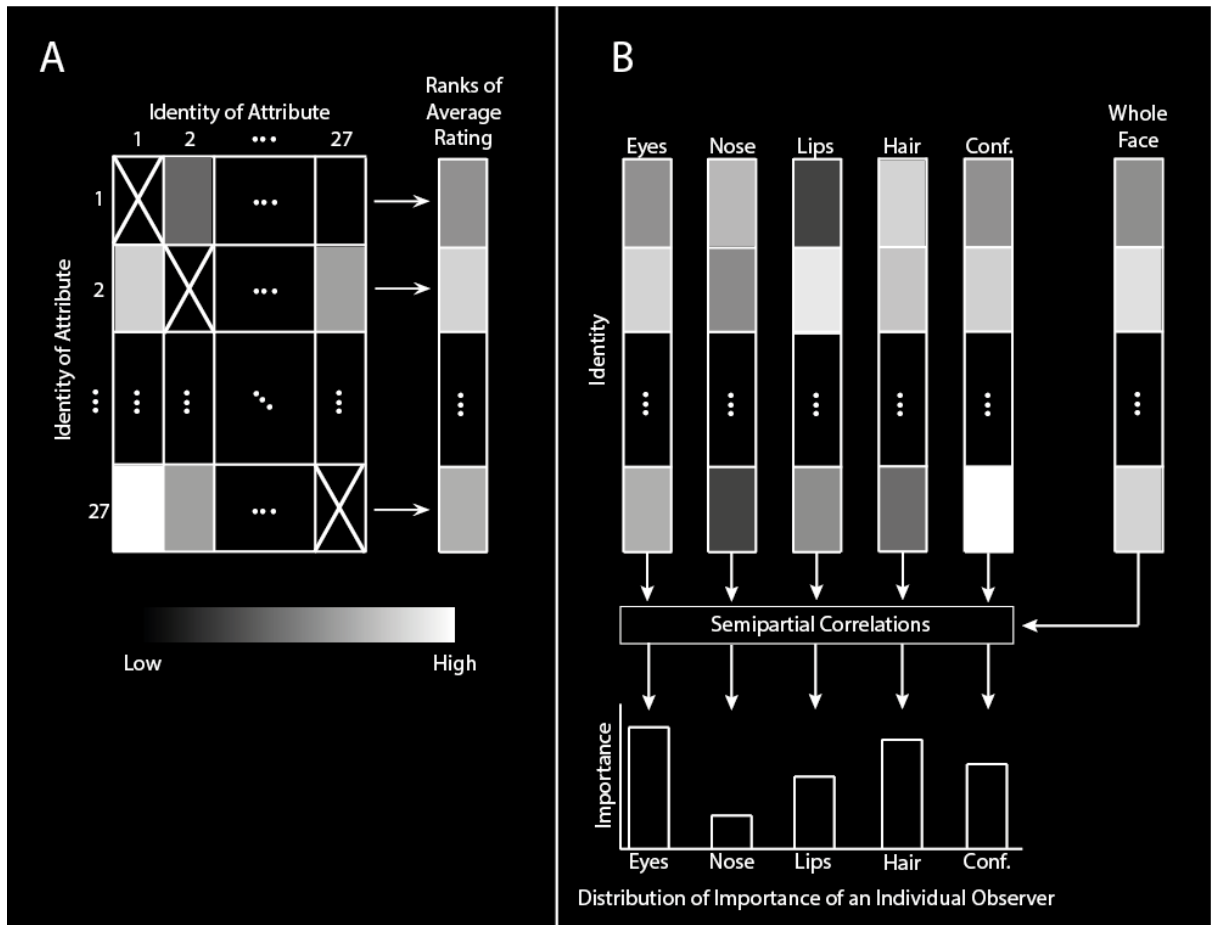
183 The beauty score of an individual stimulus was derived from the pairwise comparison
184 in the following way. For each trial, if an individual stimulus was rated in a single
185 pairwise comparison as 'much more beautiful' than the other, it got the value 2 and the
186 other, less beautiful individual stimulus, got the value -2. In a similar way, the 'more

187 beautiful' response yielded ratings of 1 to the more beautiful stimulus and -1 to the
188 less beautiful stimulus. 'Equally beautiful' was evaluated as 0 for both stimuli. Figure
189 2A illustrates the data pre-processing stage: to obtain a unique subjective score for
190 each individual stimuli and each observer, I averaged the responses for each observer
191 over all comparisons in which the individual stimuli took part. To avoid heterogeneity
192 in the use of the response scale among participants and stimulus categories, the
193 average responses were converted to ranks over identities within each subject and
194 each category of stimulus. This pre-processing step yielded a subjective beauty score
195 for each individual stimulus and each observer. To measure the importance of each
196 facial attribute to the whole face, I used the semipartial correlation between each of
197 the attribute scores and the matching scores of the whole face (Darlington, 1990). This
198 statistic provides some desirable properties: (i) the semipartial correlation measures
199 the exclusive contribution of the attribute in question to the whole face appraisal
200 whilst partialing out the rest of the facial attributes from that attribute, in other words,
201 it measures the contribution of the specific attribute to the whole face appraisal that
202 cannot be explained by any of the other attributes; (ii) it indicates whether the
203 appraisal of the whole face increases or decreases with the increment of the beauty of
204 the attribute, and (iii) it provides an intuitive interpretation of the contribution of each
205 of the facial attributes, the square of the semipartial correlation is the increment of the
206 explained variance of a linear model as a result of adding the attribute in question to
207 the model.

208 Figure 2B depicts the computation of the distribution of importance among facial
209 attributes for an individual observer performing judgments of a particular sex of face.

210 For each observer, I calculated the semipartial correlation, matched by identity,

211 between the subjective scores of the facial attribute and the whole face. The bar graphs
 212 show the level of importance associated to each of the attributes by the individual
 213 observer for the given sex of face.
 214



215
 216 **Figure 2. Illustration of data pre-processing and analysis.** (A) For each observer and each stimulus
 217 category the numerical responses to pairwise comparisons between stimuli were assigned into an
 218 antisymmetric data matrix. The element D_{ij} in row i and column j is the response for the comparison
 219 between stimuli i and j ($D_{ij} > 0$ means that stimulus i is more beautiful than stimulus j therefore $D_{ji} = -D_{ij}$).
 220 The level of the responses is represented by the greyscale level of rectangles. To represent the subjective
 221 score of beauty of an individual stimulus by an individual observer, I averaged all pairwise comparisons
 222 performed by the observer in question in which the stimulus took part (i.e., average along a row). The
 223 average ratings were then converted to ranks. (B) The importance of each facial attribute (from left to

224 right: eyes, nose, lips, hair, and configuration) to the rating of the whole face was measured by the
225 semipartial correlation between the beauty scores of the facial attribute and the score of the whole face.
226 This procedure yielded, for each individual observer, a vector, shown here as a bar chart, representing
227 the distribution of importance across facial attributes.

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229

230 In the following paragraphs, I analyze the following aspects of the data: (i) the
231 modulation of the attributes integration strategy across gender of observers and
232 across sex of face; (ii) the modulation of the degree of agreement about the beauty of
233 the studied facial attributes across gender of observers and sex of face, and (iii) the
234 explanation power of an additive model of the facial attributes used in the current
235 study in terms of explained variance.

236

237 **3.1. Modulation of attributes integration**

238 Figure 3A shows the average importance of each attribute where the results are
239 grouped into four conditions (two gender of observer x two sex of face). The height of
240 the bars represents an average importance per attribute and condition. The error bars
241 represent the standard error. Significant differences between conditions are
242 represented by * (the actual numerical values are provided in Table S1 in the
243 Supplemental Material). From now on, all statistical tests throughout this paper use a
244 two-tailed bootstrap, N=1000 with total $p < 0.05$ and simultaneous correction for
245 multiple comparison (Mandel & Betensky, 2008).

246 **3.1.1. Modulation across gender of observer**

247 When judging female faces, women attached higher importance to the lips than the

248 men did, whilst the latter attached higher importance to the configuration ($p < 0.05$
249 corrected). When judging male faces, women attached higher importance to the eyes
250 than men did.

251 3.1.2. **Modulation across sex of face**

252 Women as observers attached higher importance to male eyes than to female eyes and
253 higher importance to female lips than to male lips ($p < 0.05$ corrected). Men as
254 observers attached higher importance to female configuration than to male
255 configuration ($p < 0.05$ corrected).

256

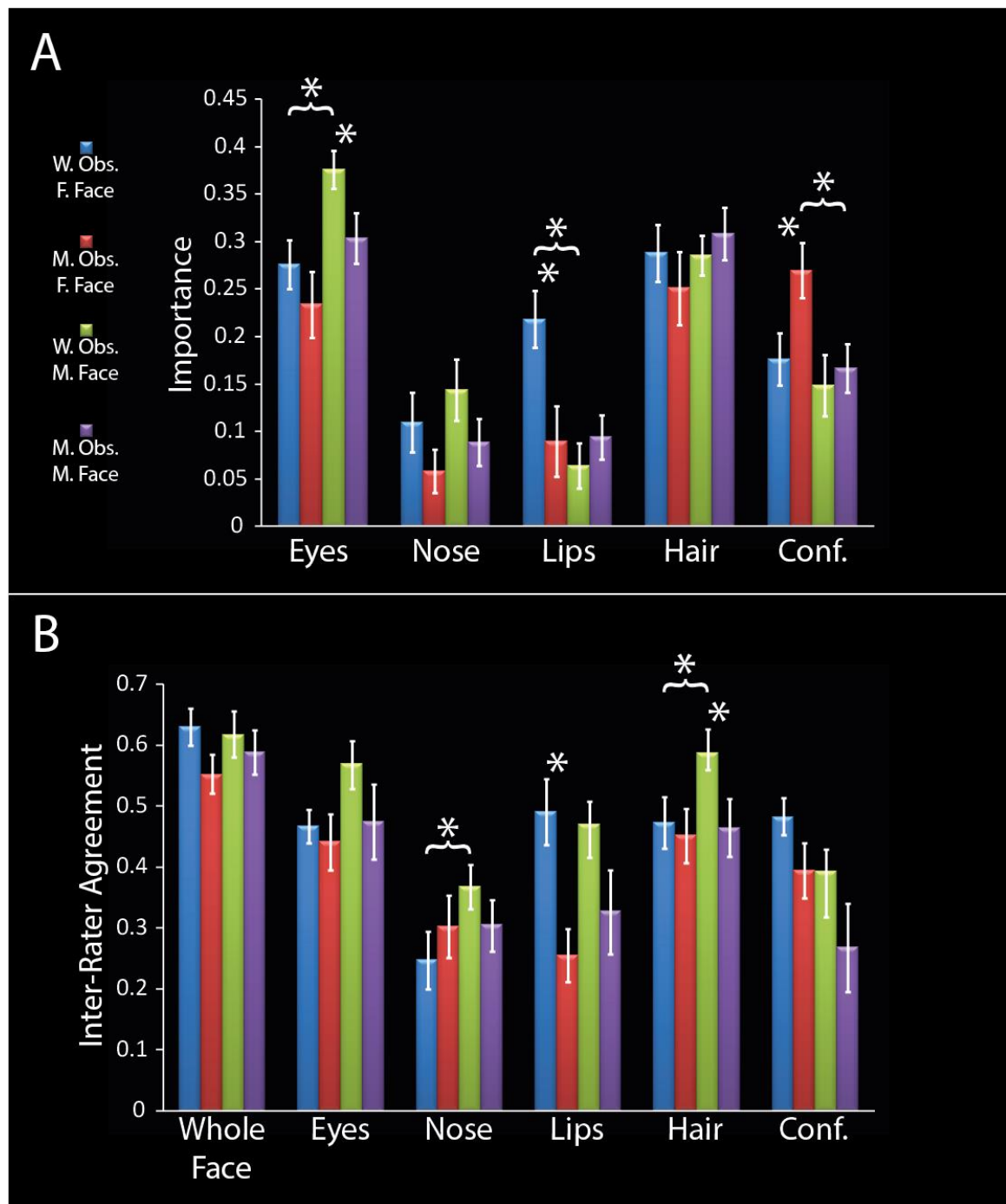
257 **3.2. Modulation of inter-subjective homogeneity**

258 To evaluate the degree of inter-subjective homogeneity, I measured the inter-rater
259 agreements of facial attributes and whole faces among participants. Figure 3B presents
260 the results of these agreements, demonstrated by bar charts. The error bars represent
261 the standard error. Significant differences between conditions are represented by *
262 ($p < 0.05$ corrected; the actual numerical values are provided in Table S2 in the
263 Supplemental Material).

264 3.2.1. **Modulation across gender of observer**

265 When judging female faces, women held significantly higher agreement than men
266 observers about the lips ($p < 0.05$ corrected). When judging male faces, women held
267 significantly higher agreement than men observers about the hair ($p < 0.05$ corrected).

268 3.2.2. **Modulation across sex of face.** When judging male faces, women held
269 higher agreements for nose and hair than the agreements they held about these
270 attributes in female faces ($p < 0.05$ corrected).



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Figure 3. Results. (A) The importance of the isolated facial attributes to whole face appraisal was evaluated by semipartial correlation. The bar graph shows the average importance across observers for each facial attribute. The bar graphs are color encoded by the gender of the observer (abbreviated as ‘W’ or ‘M’ corresponding to Woman or Man, respectively) and sex of face (abbreviated as ‘F’ or ‘M’ for Female or Male, respectively). (B) Inter-rater agreements about the whole face and each of the isolated facial attributes. In both panels the error bars represent standard errors and significant differences are

278 indicated by * ($p < 0.05$, bootstrap $N = 1000$, corrected for multiple comparison).

279

280 **3.3. The explanatory power of isolated facial attributes**

281 To evaluate the total explanation power of the facial attributes to the whole face
282 judgments, I calculated for each observer the degree of explained variance of the
283 subjective beauty scores of the whole face, by the beauty scores of the facial attributes.
284 To this end, I performed a linear multivariate regression, in which the subjective facial
285 attribute scores served as the independent variables, and the whole face subjective
286 score served as the dependent variable. The average goodness-of-fit measures over
287 observers were as follows: women observers' appraisals of female faces $R^2 = 0.53$,
288 women observers' appraisals of male faces $R^2 = 0.56$, men observers' appraisals of
289 female faces $R^2 = 0.50$ and finally men observers' appraisals of male faces $R^2 = 0.54$.
290 Importantly, the average reliability of attractiveness appraisals is known to be limited
291 and therefore the feasible upper limit of the level of explained variance by a model of
292 any kind is lower than $R^2 = 1$ (Oosterhof & Todorov, 2008; Willis & Todorov, 2006).
293 Although the facial attributes used in the current study do not cover the whole face
294 when assembled together, a simple additive model of the facial attributes appraisals
295 still explains the majority of the feasible explained variance.

296

297 **4. Discussion**

298 In human social interaction, the beauty of the face has influential consequences for
299 individuals and groups. The beauty of opposite-sex face is proposed to reflect, at least
300 in part, appropriate mate choice for reproduction. Therefore it is expected that men
301 and women should hold different strategies for beauty appraisal. In the current study

302 I sought to find strategy modulation in two complementary facets of beauty appraisal:
303 (i) the importance associated by observers to certain facial attributes, and (ii) the
304 homogeneity of inter-subjective agreements within gender about the beauty of facial
305 attributes and whole faces.

306 The modulation of strategy (both association of importance and degree of subjective
307 preference) that was found across the sex of face is not surprising. Male and female
308 faces have different facial characteristics caused by different levels of testosterone
309 (higher in males) and oestrogen (higher in females) and therefore different biological
310 fitness signals (Enlow, 1996).

311 The modulation of strategy across the gender of observers may be due to different
312 evolutionary pressures that shape own sex and opposite sex beauty appraisals.
313 Another non-exclusive explanation could be different cultural pressures across
314 genders. The modulation of the level of homogeneity of inter-subjective agreements
315 about the beauty of facial attributes across gender of observers, suggests differences
316 in consensus regarding prototypes of beautiful or non-beautiful facial attributes
317 within gender. These differences may originate from evolutionary pressures that have
318 led to different sensitivities to phenotypic signals of fitness. Alternatively, a cultural
319 explanation is that the male and female genders have a different extent of exposure to
320 culturally presented ideals of certain facial attributes. For example, women may have
321 higher exposure to a specific prototype of lips as exemplified by cosmetic adverts that
322 mainly target women.

323 The four linear models used in the current study explained on average the majority of
324 the feasible variance in whole face appraisals. This, together with the fact that the facial
325 attributes used in the current study do not cover the full face when assembled together

326 (i.e., full spatial frequencies and color of the cheeks and lower jaw are missing)
327 suggests that the encoding of facial beauty at the level of isolated facial attributes
328 provides a simple yet efficient mechanism for facial beauty processing.

329

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333 **Appendix A. Supplementary material**

334 Additional supporting information may be found online.

335

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